## **Unit1-2 Methods of translating.**

### 11/05

the process of reconfiguring meaning through a change in language, medium, or context (or, most likely, some combi- nation of more than one of those). In this brief, you will work with material that you select yourself using the guidance provided to the right. You will then reconfigure the meaning of your selected material by changing its language (visual, linguistic, rhetorical, etc.), culture, region, time (historical, chronological, durational, etc.), scale (size, scope, etc.), value (currency, exchange value, etc.), or use to accomplish a specific purpose, such as circulating, transmitting, sharing, conserving, archiving, evaluating, analysing, quantifying, etc. In most (if not all) cases, this change will also entail a shift in medium (format, style, platform, etc.). Start by experimenting extensively with 3–4 new methods of translating, exploring how meaning is changed in each. You might try: relaying, mimicking, copying, parodying, interjecting, extrapolating, hybridizing, paraphrasing, improvising, etc.

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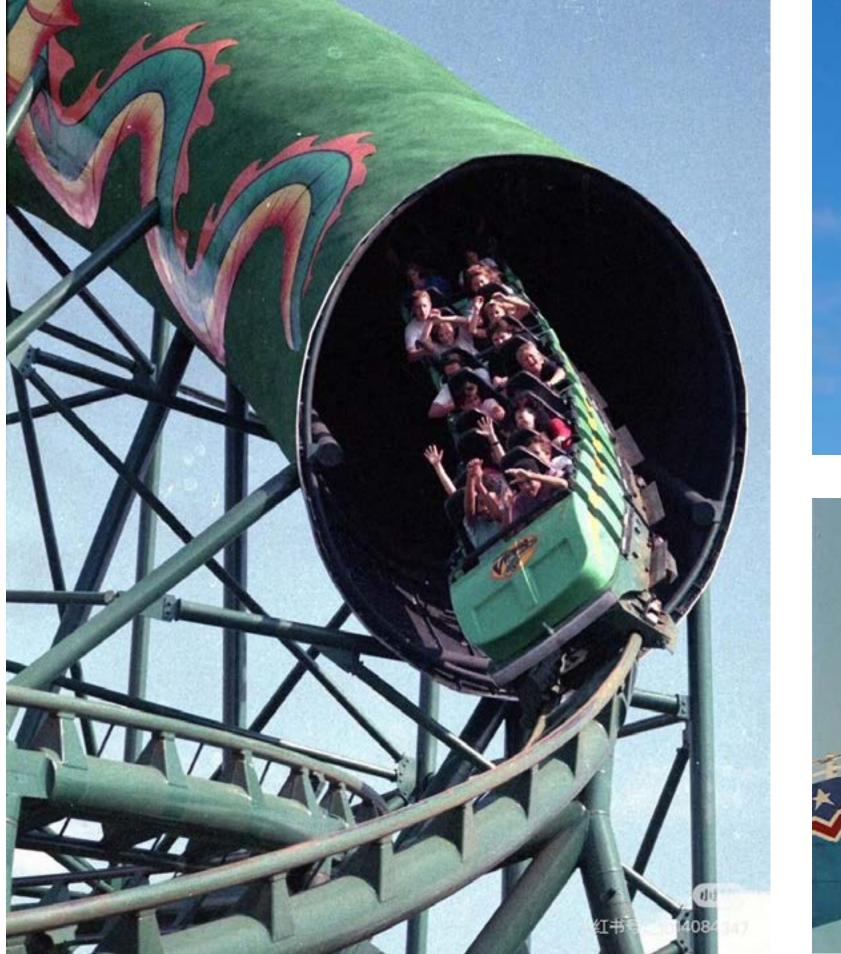






## Roller Coaster

I think roller coasters are a really interesting topic-not just because of their design and structure, but also for the role they play in society. They bring together two opposite emotions, excitement and fear, which makes them a great subject with so much to research into.















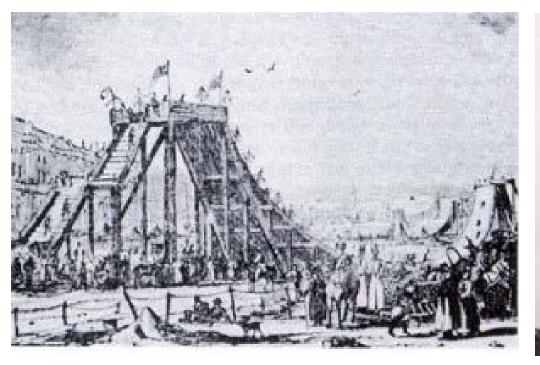




# History

Roller coaster amusement rides originated back to ice slides constructed in 18th-century Russia. The world's oldest roller coasters descended from the "Russian Mountains," hills of ice built in the 17th century to slide, located in the palaces gardens around the Russian capital, Saint Petersburg.

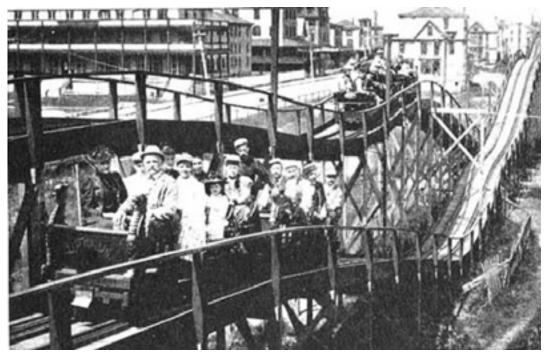


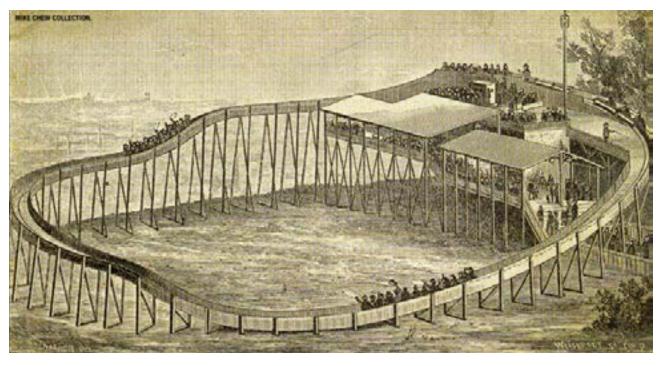




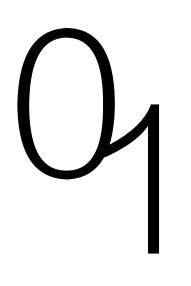












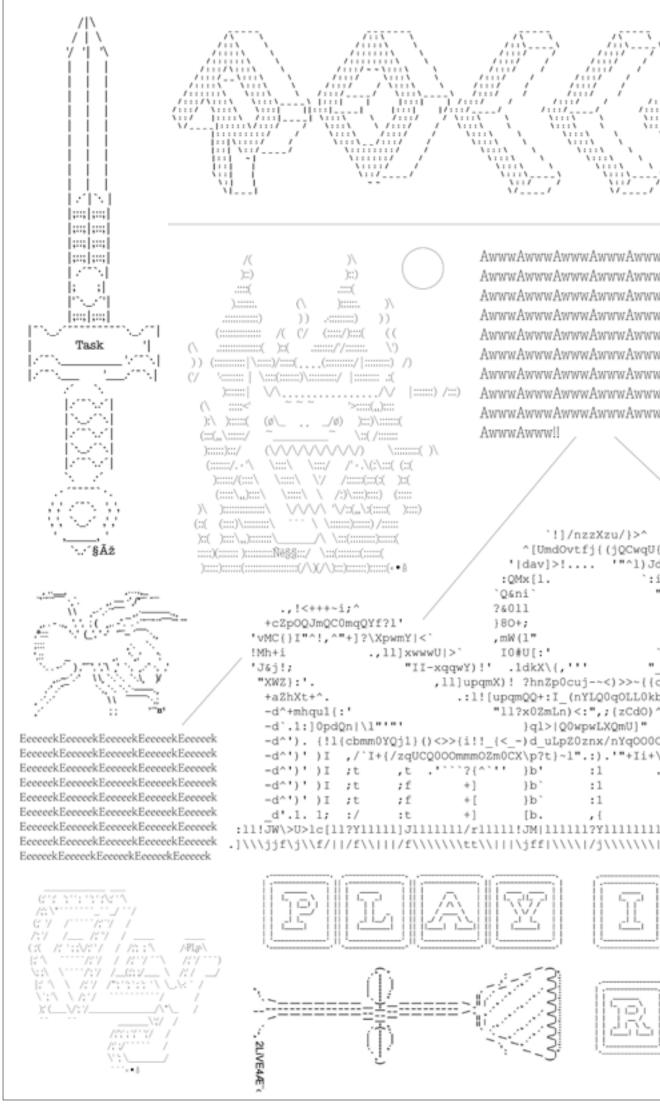
## -Translated into text format

### The language is lost during the process of searching—those fragments that slip away, leaving gaps in meaning and memory.

On a roller coaster, people always end up yelling all kinds of things. It's like no one cares what they say because everyone's too focused on the moment.

Some people even shout stuff they'd normally be too shy to say, but the rush and excitement bring it all out.

So, I feel like roller coasters give people this unique chance to express themselves. That's why I want to highlight the importance of what we say, so I thought of presenting the roller coaster in a text format way.



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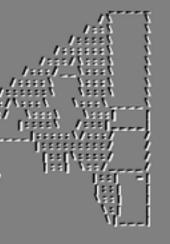


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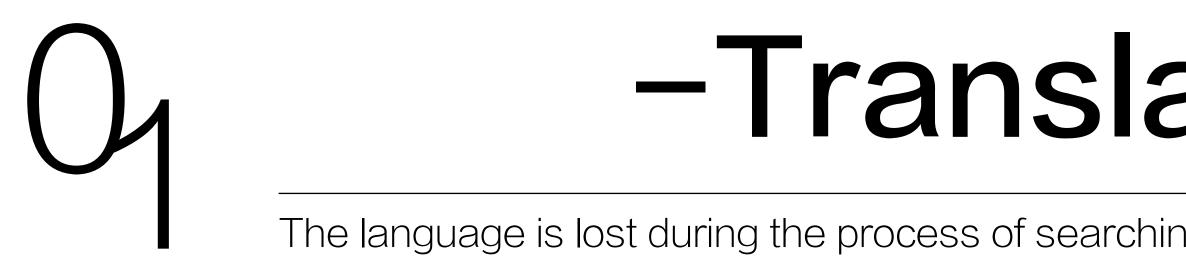






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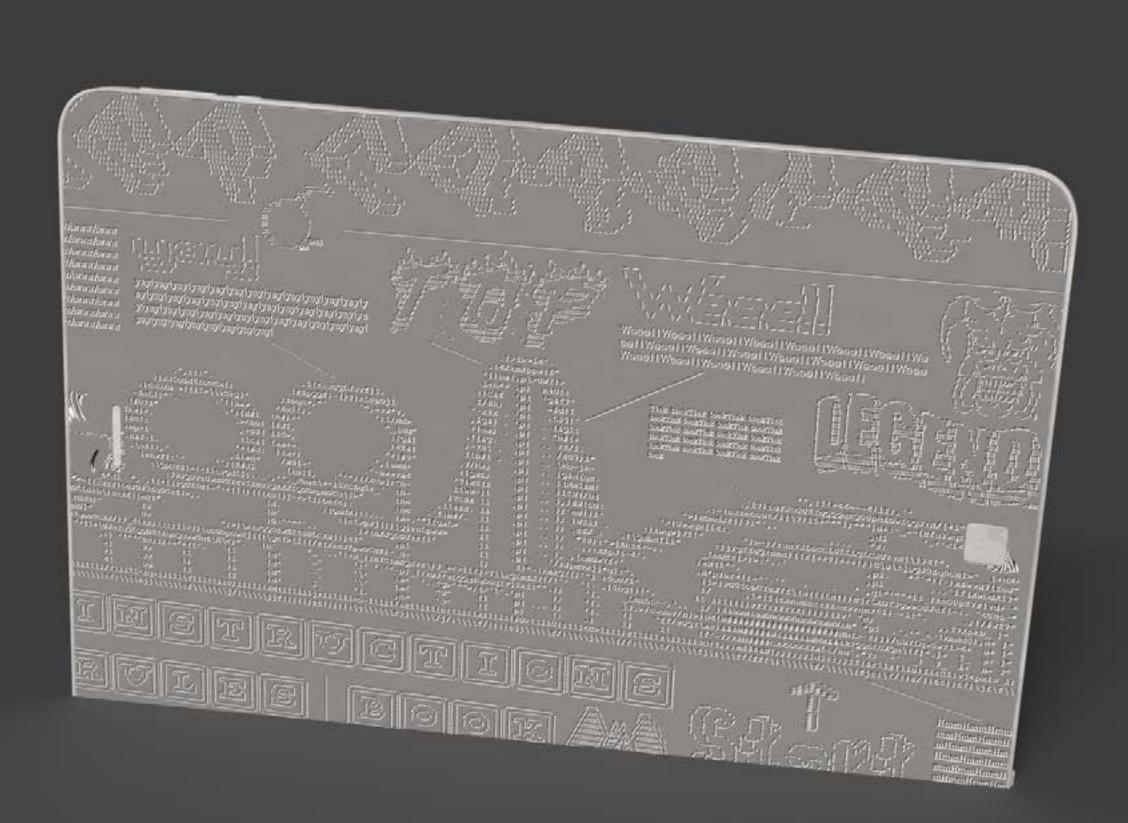
### Tablets of Stone

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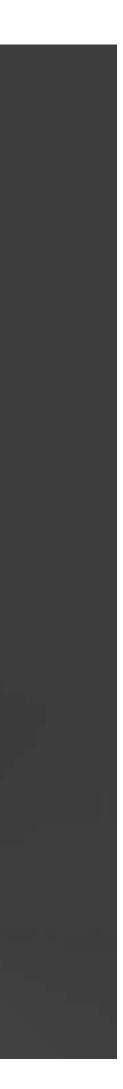
Then I thought about Tablets of Stone/monuments and started wondering what kind of social impact it would have if roller coasters were treated like relics carved into these monuments, showing up in our past or future.

## -Translated into text format

The language is lost during the process of searching—those fragments that slip away, leaving gaps in meaning and memory.





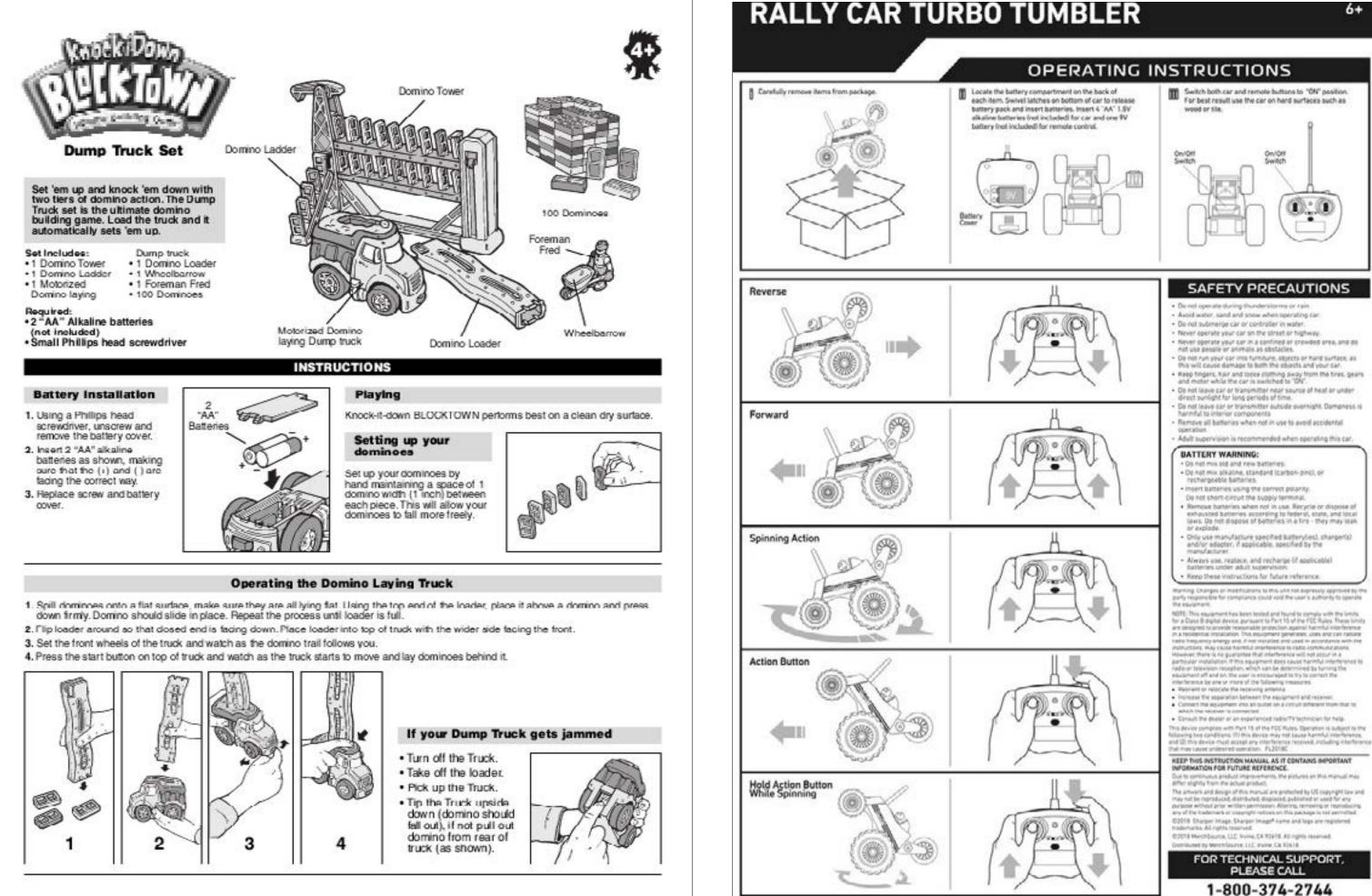


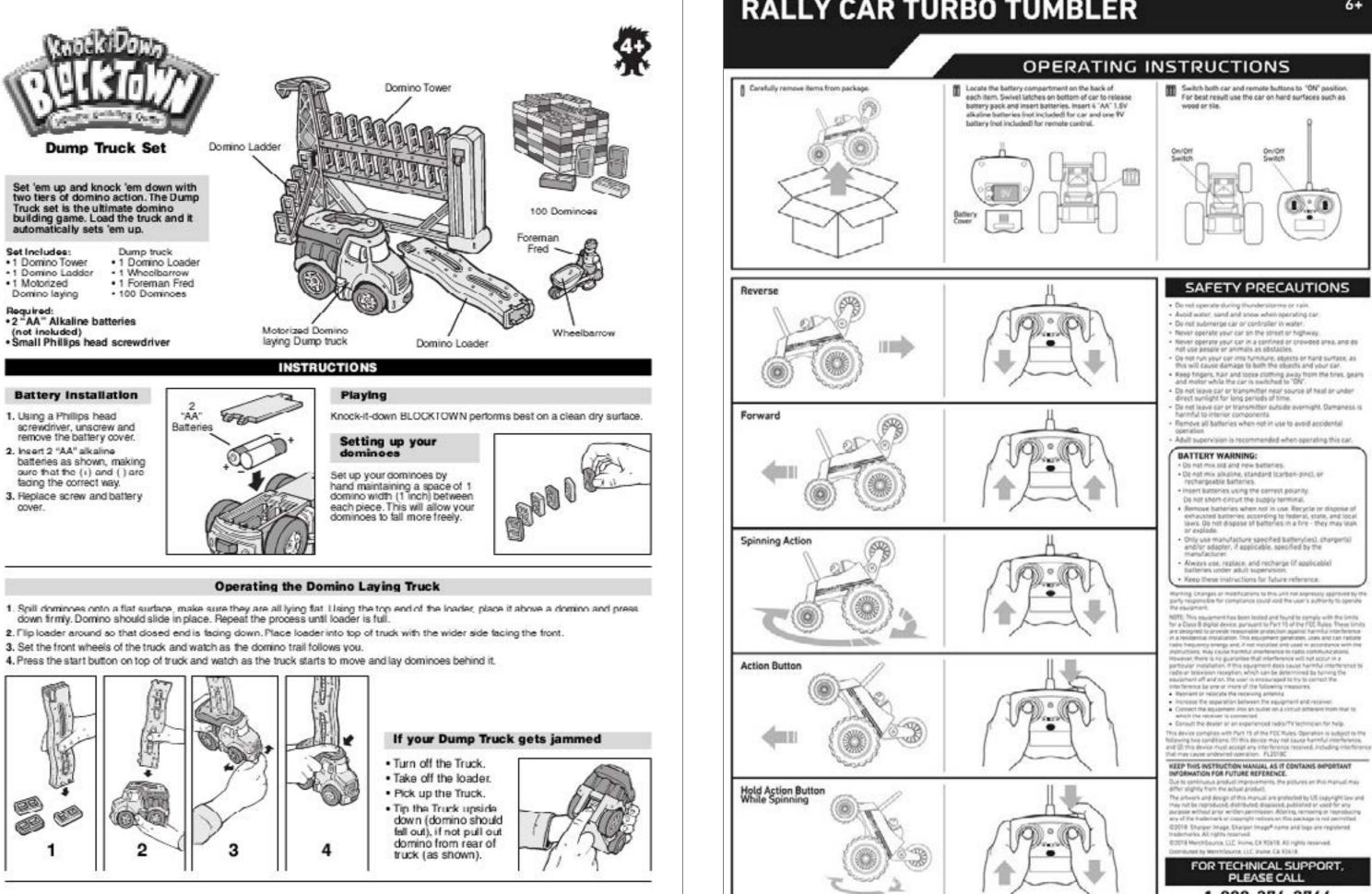
## -Translated into Toy manual

When you get a new toy, you usually look at the manual to see how to use it.

Roller coasters don't come with a manual, but everyone knows how to ride it— it's just common knowledge.

So, I wanted to emphasize the importance of the process and create a manual for riding roller coasters, even though it's something everyone already understands.

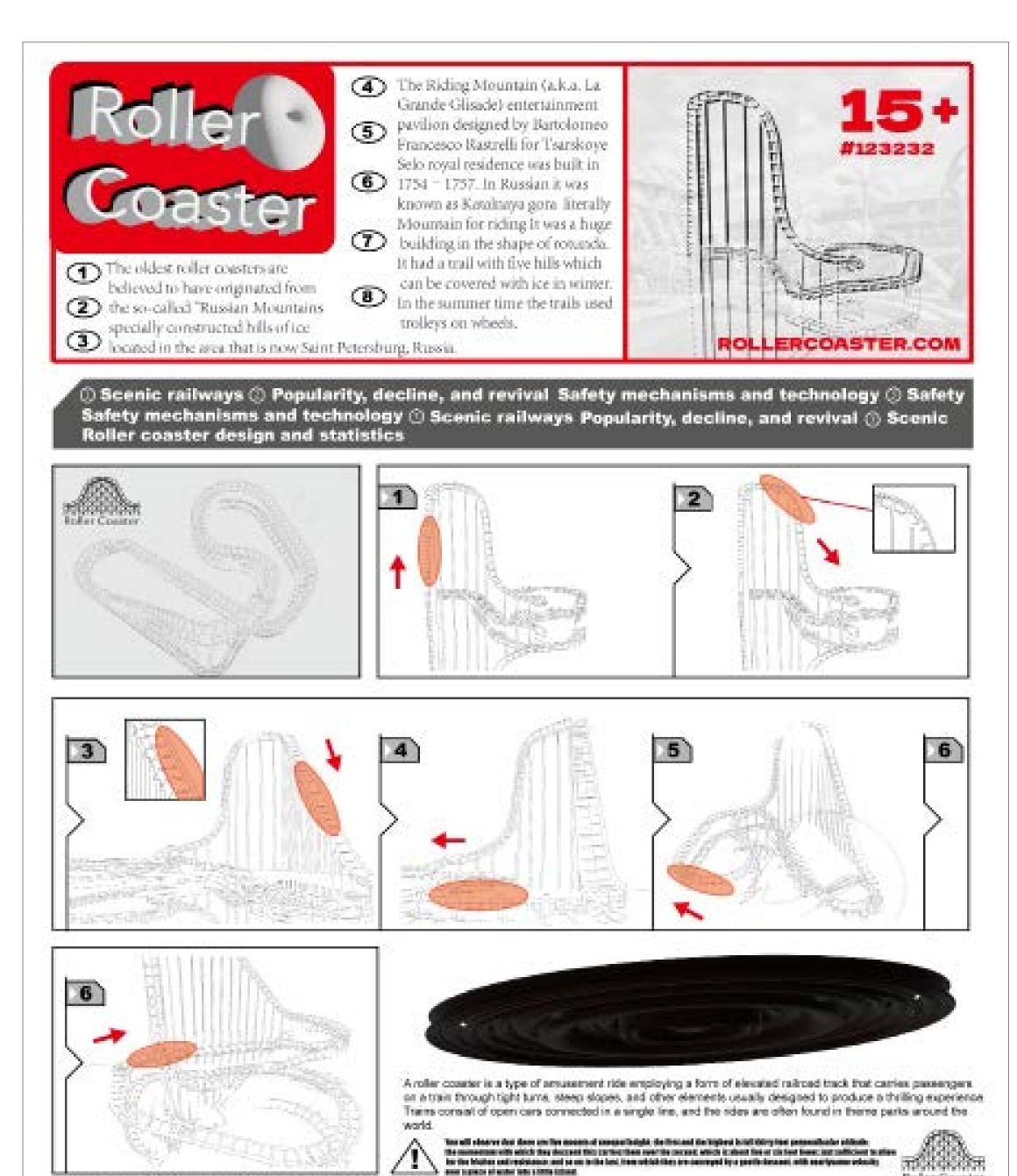




To rediscover and emphasize the lost elements of the "process" itself.







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ROLLERCOASTER.COM

Rollet Coaster

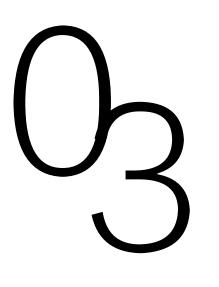
This manual goes through the whole roller coaster experience, breaking it down into different steps—showing which parts are the ascent, which is the descent, and even considering more details. In society, people get conditioned by the media and forget the essence of the process, focusing only on the result. The purpose of this manual is to highlight the importance of that process in our daily lives.

Each step in this Manual introduces the process of riding the roller coaster, including how it begins, ascends, descends, and ends. Through this narrative-focused approach, I aim to highlight the importance of the process.









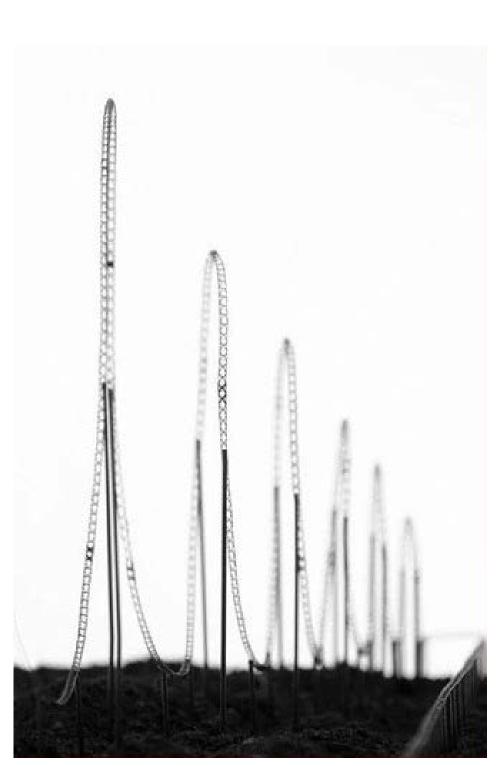
### What is the true meaning of a roller coaster? If an object is separated from its original purpose, does it still hold any value?

Roller coasters exist to bring joy; that's their essence. If you completely turn that idea on its head—like if the purpose of a roller coaster was euthanasia—would the concept of 'roller coaster' still make sense? Would it even be the same thing?









### -Euthanasia Coaster

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### **Euthanasia** Coaster

Article Talk

From Wikipedia, the free encyclopedia

The Euthanasia Coaster is the name given to a hypothetical steel roller coaster and euthanasia device designed with the sole purpose of killing its passengers.<sup>[1]</sup> The concept was conceived in 2010 and made into a scale model by Lithuanian artist Julijonas Urbonas, a PhD candidate at the Royal College of Art in London.

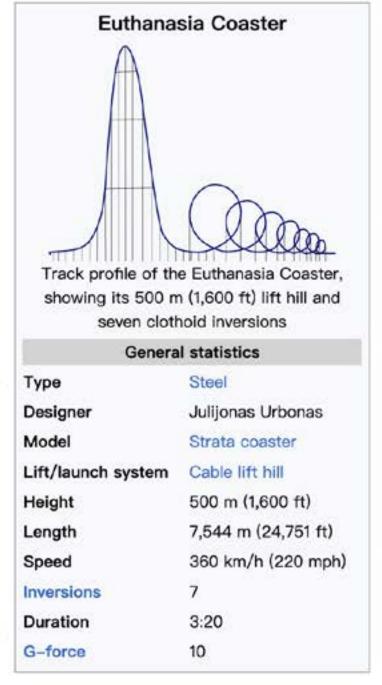
Urbonas, who had formerly been an amusement park employee, stated that the goal of his concept roller coaster is to take lives "with elegance and euphoria", [2] either for euthanasia or execution purposes.[3] John Allen, who had been the president of the Philadelphia Toboggan Company, inspired Urbonas with his description of the "ultimate" roller coaster as one that "sends out 24 people and they all come back dead".[4]

### Design [edit]

The concept design of the layout begins with a steep-angled lift that takes riders up 500 metres (1,600 ft) to the top<sup>[1]</sup> (for comparison, the tallest roller coaster in the world, Kingda Ka, has a top cap that is 139 metres [456 ft] in height), a climb that would take a few minutes to complete, allowing the passengers to contemplate their life.<sup>[5][3]</sup> From there, all passengers are given the choice to exit the train, if they wish to do so. If they do not, they would have some time to say their last words.

All passengers are required to press a button to continue the ride, which then takes the train down a 500 m (1,600 ft) drop, propelling the train at speeds up to 360 kilometres per hour (220 mph; 100 m/s), close to its terminal velocity, before

flattening out and speeding into the first of its seven slightly clothoid inversions.<sup>[3]</sup> Each inversion would decrease in diameter to maintain the lethal 10 G's of force onto passengers as the train loses speed. After a sharp right-hand turn, the train would enter a straight track that goes back to the station, where the dead are unloaded and new passengers can board [3]





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## -Euthanasia Coaster

To explore this, I used AI to create conceptual illustrations of a "euthanasia roller coaster," aiming to push forward this inverted idea, examining its feasibility and how to ensure it carries meaningful significance.

### Exterior view.



22 THE RIDE INTO THE UNKNOWN 22 THE RIDE INTO THE UNKNOWN EMPTINESS COASTER CALM SEATS UONSLIDIA -EMPIINESS -BEAR -

Entrance and ticket.



